

State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor GARY SPACKMAN

Interim Director

April 13, 2010

Lemhi County Treasurer Auditor 206 Courthouse Dr Salmon ID 83467

RE: Water District No. #75A and TOTAL

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

DD:sc

Williams Creek Water District, 75B

Location: 88 Lois Lane, Salmon, ID 83467

Annual Meeting

Date: March 15, 2010

PRESENT:

Kevin Rice, Roger Rife, Bill Gattung, Randy Capps, David Logan.

GUEST(S):

None

CALLED TO ORDER:

Time: 7:02 p.m.

MINUTES:

OFFICERS

Minutes read by Randy Capps.

Approved by: David Logan

Seconded by: Bill Gattung

RECEIVED

APR 13 2010

Department of Water Resources Eastern Region

AMENDMENTS:

None

NEW BUSINESS/ DISCUSSION ITEMS: ❖ Financial Report read by Randy Capps. Balance as of 1/29/2010 the last statement from Raymond James: \$5142.47.

- ❖ Insurance discussion by Bill Gattung. Bill talked wit Farm Bureau if everyone has own insurance on the ditch that would be sufficient. Motion approved by David Logan seconded by Kevin Rice. All in favor.
- ❖ Discussion about the 3 trees in the creek weather to move them or let them stay. Trees are on Bill Hayes property. One option was to top the trees or put a cable on them to put them over. Randy and Kevin will assess the trees and get back with the ditch members with final decision.
- Welcome new members Gene and Deborah Gattung and Joie and Bart Malpass. The Rainbow Ditch and Williams Lake Rd. to the head gate for maintenance and water changes is recorded and remains the same. Need property description Bill Gattung will get it. Water master has key to new property.

No dues are due this year. Kevin Rice - Water master

Randy Capps- Secretary

Roger Rife- President

All present for in favor of new officers.

MEETING ADJOURNED Time 7:32 p.m.

PRESIDENT SIGNATURE:

SECRETARY SIGNATURE:

1

DOPTED BUDGET AND RESOLUTION

PERTAINING TO THE COLLECTION THEREOF

FOR 19 2009

RECEIVED

water district no. 75-	B		MAR 0 5 2010
STREAM Williams C			Department of Water Resources Eastern Region
COUNTY Lemhi			
name of secretary <u>R</u> a	ndy c	a pps	
ADDRESS OF SECRETARY	87 Cor	bett Lane,	Salmon, Id. 83467
COLLEC	TION AND HO	LDING OF WATER D	ISTRICT FUNDS
Please check the appropriate box	regarding the col	lection and holding of	Water District funds.
☐ The Water District collects and	l holds its own fi	unds.	
VZ Lemhi (county name)	County collec	ets and holds funds for	the Water District.
• • •		ets the Water District's f	funds and deposits the funds in an account
of the Idaho Department of Water	Resources., and	one copy to the Secreta	forwarded to the appropriate regional office ary of the Annual Water User's Meeting of a third copy must be sent to the auditor
		Salmon	, Idaho, <u>83467</u> , ₩ 200
I HEREBY CERTIFY tha	t the within is tru	ue and correct copy of	the budget as adopted at the annual Water
User's Meeting of Water District N	o. 75-B	, held at	88 Lois Ln., Sulmon
on the day of	March	, 19 _200 9 and all re	solutions adopted at said meeting pertaining
to the time and the manner of co			
	· ·	•	

Secretary, Water District No. 75-B

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WAT	ER DISTRICT N	10. <u>75-B</u>				
Estimated Amount for Watermaster's Salary	\$	-0-				
Estimated Amount for Assistant Watermaster and other Water District Officials\$						
Estimated Amount for Other Expenses	\$	0-				
TOTAL ESTIMATED EXPENSES F	\$	6 0-				
DISTRIBUTION OF THE BUDGET AMONG USERS						
Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget			

758-10789 3 WilliAMS LAKERUS

75B-27L 257Williams CR. RI

7513-27-P 228 WilliAMSCR. Pd

75B-7030 10 WOOD ACRE Kd

758-27D87 CorbETTLM

758-27-M 88 LOIS LN.

75B-14067 21 WOOD ACRER

75B-27-K 12225-BLAKE Rd

758-27-Q 171 Corbett LN

14329 318 Williams CR R

75B-27R 195 WilliamsCR Rd

75B-27-F 127 CorbETTLN.

758-27-J 7 Ash Rd

SEE NOTE ON BACK PAGE

ANDERSON GALE

BOICE LATINA

Apps RANdy

KNOPP William

LOGAN DAVID

Moody PAUL

RICE KEVIN

RIFE ROGER

MEACHAM DAVID

KREMER TYRELL

GATTUNA Bill

BENZON JOHN

BEYELER JASON

Because of the amount of Supplus Budget were decided NO Budget this yearfor water delivered. With NO expenses on the Litchs. Watermaster Kevin a Rice